<u>District I</u> 1625 N. French Dr., Hobbs, NM 88240 <u>District II</u>

State of New Mexico Energy, Minerals & Natural Resources

Form C-104 Revised June 10, 2003

| District II | | | | | energy, | Minerals & | Natural 1 | Resour | ces | | | | Revised June 10, 2003 |
|---|--------------------------------------|----------------------------|---|---|---------------------|------------------|-----------------------------------|--|-------------------|-----------------------|-------------------------------------|------------------------------------|-----------------------------|
| 1301 W. Grand Av District III 1000 Rio Brazos R District IV | 87410 | | | il Conserva 220 South S | St. Francis | Dr. | | Submit to Appropriate District Office 5 Copies | | | | | |
| 1220 S. St. Francis | s Dr., Sa | | | | | Santa Fe, | | | | | | | AMENDED REPORT |
| 1 | <u>I.</u> | | | EST FC | OR ALL | OWABLE | AND AU | <u> THOF</u> | | | | <u>RANSP(</u> | DRT |
| Operator nam Burlington | | | | Coc C | | | | | OG | RID Nu | mber 4538 | | ROUD JANIA |
| PO BOX 42 Farmington | 89 | | | sas C | | | | | ³ Rea | son for l | | ode/ Effec | |
| ⁴ API Number ⁵ Pool Name | | | | | | | | | | | ⁶ Pool Code 71280 | | |
| 30 -045-33579 Aztec Pictured Cliffs 7 Property Code Property Name | | | | | | | |) · | | | ⁹ Well Number | | |
| 18932 | | | Mo | rris Con | 1 | - | | | | | 10 | 048 | |
| Ul or lot no. E 2 | Section 8 | 30N 11W | | Lot Idn | Feet from th | North/South Line | | Feet from the 760' | | East/West line WEST | | County SAN JUAN | |
| UL or lot no. Section | | ion Township | | n Range | Lot Idn | Feet from th | the North/South line | | Feet from the | | East/West line | | County |
| 12 Lse Code | ² Lse Code Producing Meth | | ethod | | Connection 15 C-129 | | ermit Number 16 | | C-129 Effective D | | Date | ¹⁷ C- | 129 Expiration Date |
| III. Oil an | | s Trar | | | | | 0 | 21 6 | | | 22 | | |
| Transporter OGRID | 18 Transporter OGRID | | | ¹⁹ Transporter Name and Address | | | ²⁰ POD ²¹ (| |)/G | | F | POD ULSTR Location and Description | |
| 009018 | | GIANT REFINERY | | | | <u> </u> | | | | | | | |
| 151618 |] | ENTE SERV | RPRI | SE FIEI | _D | | | | | | | | |
| | , | JEK V | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| IV. Produ ²³ POD | iced V | Vater | | O ULSTR | Location | and Description | on | | | | | | |
| V. Well C | Comp | letion | Data | | | | | | | | | | |
| 25 Spud Date | e | | Ready | Date | | ²⁷ TD | ²⁸ Pl | BTD | 2. | 9 Perfora | tions | | ³⁰ DHC, MC |
| 08/15/2006 | 1 | | | | 2396' | | 2347' | | 2212-2276' | | DHC- 2496 | | c- 2496 |
| 31 Hole Size | | | 32 Casing & Tubing Size | | | | 33 Depth Set | | | 34 Sacks Cement | | | |
| 8.75" | | | 7.0" | | | | 131' | | | 34 sx (54cf) | | | |
| 6.25" | | | 4.5" | | | | 2395' | | | | 161 sx (360cf) | | |
| | | | 2.375'' | | | | 2230' | | | | | | |
| | | | | | | | | | | | | | |
| VI. Well Test I 35 Date New Oil | | Data 36 Gas Delivery Date | | | 37 | Test Date | 38 Test Leng | | th 39 | | Tbg. Pressure | | ⁴⁰ Csg. Pressure |
| | | | | 12/22/ | | 22/2006 | 1 HR | | | | 68# | | 268# |
| 41 Choke Siz | Choke Size 0 | | | ⁴² Oil ⁴³ Wate | | | 44 Gas 47 MCF | | | 45 AOF 46 Test Method | | | |
| ¹⁷ I hereby certi been complied of complete to the Signature: | with ar | nd that | the info | rmation g | iven abov | | 1/1/01 | | OIL | CONSE | RVATI | ON DIVIS | |
| Printed name: | | Title: | Approved by: Challer 1-23-07 Title: SUPERVISOR DISTRICT #3 | | | | | | | | | | |
| Jua | my | | | | | | | | | | | | |
| Title: Regulatory Specialist E-mail Address: | | | | | | | Approval | Date: | IAN 1 | 9 20 | 107 | | |
| Date: 01/10/2007 Phone: (505)326-9597 | | | | | | - | | | | | | | |
| 01/10/2007 (505)326-9597 | | | | | | ii | | | | | | # | |